



# AFFILIATED CLUB CHARTER FORM

Submit To: Doug King, NMRRC Secretary  
2719 Terrace Ave., - Sanger, CA 93657

*The People's Choice in a Fancy Breed*

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Club Name: \_\_\_\_\_

Number of Members: \_\_\_\_\_

Club Primary Email Address(s): \_\_\_\_\_

Club President: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Club Vice President: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Club Secretary: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Club Treasurer: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Club Director: \_\_\_\_\_ Address: \_\_\_\_\_

Club Director: \_\_\_\_\_ Address: \_\_\_\_\_

Club Director: \_\_\_\_\_ Address: \_\_\_\_\_

Club Director: \_\_\_\_\_ Address: \_\_\_\_\_

Club Director: \_\_\_\_\_ Address: \_\_\_\_\_

Club Director: \_\_\_\_\_ Address: \_\_\_\_\_

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**Please Include With Your Application:**

\_\_\_\_\_ \$10.00 Affiliated Club Charter Fee (Check payable to NMRRC).

\_\_\_\_\_ A copy of your Club Constitution & Bylaws.

\_\_\_\_\_ Initial here to certify that all Club Officers and Directors are members of the NMRRC.